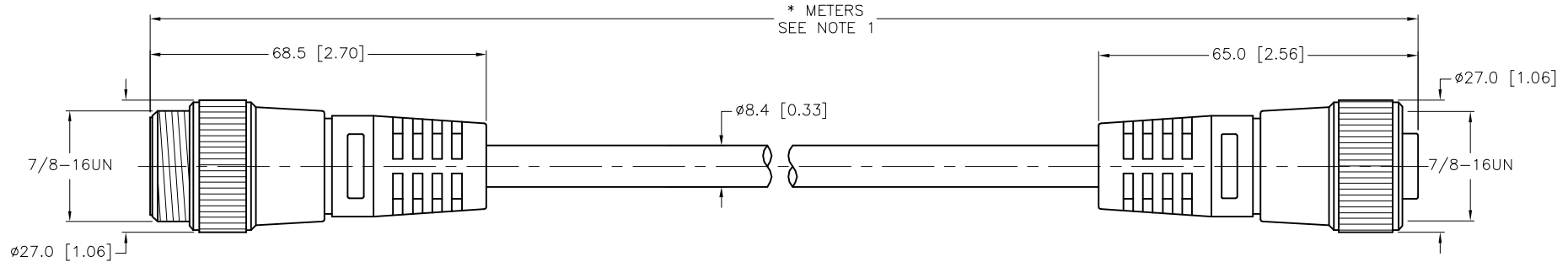
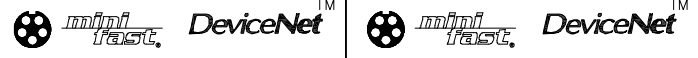


| SPECIFICATIONS | |
|-------------------------------|---|
| CONTACT CARRIER MATERIAL | TPU |
| MOLDED HEAD MATERIAL/COLOR | TPU/GRAY |
| CONTACT MATERIAL/PLATING | BRASS/GOLD |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL |
| RATED CURRENT [A] | 7.0 A |
| RATED VOLTAGE [V] | 300 V |
| OUTER JACKET MATERIAL/COLOR | PVC/GREY |
| CONDUCTOR INSULATION MATERIAL | POLYETHYLENE (DATA), PVC (POWER) |
| NUMBER OF CONDUCTORS [AWG] | 2x16 AWG, 2x20 AWG, 20 AWG DRAIN |
| SHIELD | FOIL (PAIRS), FOIL (OVERALL) |
| TEMPERATURE RATING | -40°C to +80°C (-40°F to +176°F) |
| PROTECTION CLASS | NEMA 1,3,4,6P,12 & IECIP67, IP68,IP69,IP69K |



| CABLE LENGTH | TOLERANCE * |
|--------------|---|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE * |
| 0-7mm | ±0.5mm |
| 8-29mm | ±1.0mm |
| 30-49mm | ±2.0mm |
| 50-69mm | ±3.0mm |
| 70-100mm | ±4.0mm |
| OVER 100mm | ±5.0mm |

* UNLESS OTHERWISE SPECIFIED

NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

2. "/S1057" DESIGNATES GRAY MOLDED PLUG BODIES.

SOURCE DRAWING - FOR REFERENCE ONLY

| | | | | | |
|-------------------|---|--|------|--|----------|
| RELATED DOCUMENTS | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us | |
| 1. | | DRFT | RDS | DATE | 11/21/12 |
| 2. | | APVD | N.M. | SCALE | 1=1.3 |
| 3. | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY | UNIT OF MEASUREMENT | | DESCRIPTION | |
| 4. | | MILLIMETER [INCH] | | RSM RKM 5711-*M/S1057 | |
| MATERIAL | CONTACT TURCK FOR MORE INFORMATION | IDENTIFICATION NO. | | REV | |
| FINISH | | DO NOT SCALE THIS DRAWING | | B | |
| FILE: 777030804 | | SHEET 1 OF 1 | | | |

| | | | | |
|-----|-------------------------|-----|----------|---------|
| B | UPDATE PROTECTION CLASS | CBM | 04/13/21 | 76628 |
| REV | DESCRIPTION | BY | DATE | ECO NO. |